



*Church of St. John the Evangelist*

*Elora, Ontario  
Diocese of Niagara*

*July 3, 2022*

*11:00 am*

*Third Sunday after Trinity  
Fourth Sunday after Pentecost*

## 11:00 am Choral Eucharist (BCP)

*Prayer books are available on the shelf in the transept aisle if you wish to use one.*

*This service is live-streamed from St. John's.*

*Welcome to an in-person service at St. John's.*

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*St. John's church sits on the traditional unceded territories of the Attawandaron, Mississauga, and Haudenosaunee First Nations. These lands are covered by the Between the Lakes Treaty and the Haldemand land grant. These lands are also part of The Dish With One Spoon Treaty, all subsequent newcomers have been invited into this treaty in the spirit of peace, friendship and respect. Today this land is home to many diverse Inuit, Metis and First Nations peoples.*

**Mass Setting    Missa Brevis in A minor**

Harold Darke

### **National Anthem 659 (v1)**

*O Canada! Our home and native land!*

*True patriot love in all of us command.*

*With glowing hearts we see thee rise, the true north strong and free!*

*From far and wide, O Canada, we stand on guard for thee*

*God keep our land glorious and free!*

*O Canada, we stand on guard for thee.*

### **THE COLLECT FOR PURITY**

**Celebrant:**     ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*(congregation may be seated or kneel)*

### **SUMMARY OF THE LAW**

**Celebrant:**     OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it:

Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

**People:**       **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

**Kyrie** (choir)

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

**GLORIA**

Merbecke

*(congregation please stand)*

Glory be to God on high, and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. **Amen.**

**COLLECT**

*Celebrant:* O Lord, we beseech thee mercifully to hear us; and grant that we, to whom thou hast given an hearty desire to pray, may by thy mighty aid be defended and comforted in all dangers and adversities; through Jesus Christ our Lord.

*People:* **Amen.**

**For Canada Day**

O God, who didst lead the fathers of our nation into this land of Canada, and hast increased us by thy favour: Grant, we beseech thee, that we who now enter into their inheritance may prove ourselves a people mindful of thy mercies and ready to do thy will; through Jesus Christ our Lord. **Amen.**

**Reading Isaiah 66.10-14**

Rejoice with Jerusalem, and be glad for her,

all you who love her;

rejoice with her in joy,

all you who mourn over her—

that you may nurse and be satisfied

from her consoling breast,

that you may drink deeply with delight

from her glorious bosom.

For thus says the Lord:

I will extend prosperity to her like a river

and the wealth of the nations like an overflowing stream,

and you shall nurse and be carried on her arm

and bounced on her knees.

As a mother comforts her child,

so I will comfort you;  
you shall be comforted in Jerusalem.  
You shall see, and your heart shall rejoice;  
your bodies shall flourish like the grass,  
and it shall be known that the power of the Lord is with his servants,  
and his indignation is against his enemies.

**Psalm 66.1-9** (*plainchant*)

O Be joyful in God, all ye lands; sing praises unto the honour of his Name;  
make his praise to be glorious.  
Say unto God, 'O how wonderful are thy works! because of the greatness of thy power shall thine  
enemies feign obedience unto thee.  
All the world shall worship thee, sing of thee, and praise thy Name.'  
O come hither, and behold the works of God:  
how wonderful he is in his doing toward the children of men.  
He turned the sea into dry land, so that they went through the water on foot;  
there did we rejoice in him.  
He ruleth with his power for ever; his eyes keep watch upon the nations:  
let not such as be rebellious exalt themselves.  
O praise our God, ye peoples, and make the voice of his praise to be heard;  
Who holdeth our soul in life, and suffereth not our feet to slip.  
For thou, O God, has proved us: thou also hast tried us, life as silver is tried.

*(please stand)*

**GOSPEL**

*Reader:* The Lord be with you.

***People:* And with thy spirit.**

*Reader:* The Holy Gospel is written in the 10<sup>th</sup> chapter of the gospel according to Luke  
beginning at the 1<sup>st</sup> verse.

***People:* Glory be to thee, O Lord.**

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' Whoever

listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The Gospel of Christ.

**People:** Praise be to thee, O Christ.

**Celebrant:** I BELIEVE in one God

**People:** the Father Almighty, Maker of heaven and earth, and of all things visible and invisible:

**And in one Lord Jesus Christ, the only begotten Son of God, begotten of the Father before all worlds; God, of God; light, of light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the Giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

### **Hymn 385 Worship the Lord in the Beauty of Holiness**

*1. Worship the Lord in the beauty of holiness;  
bow down before him, his glory proclaim;  
gold of obedience and incense of lowliness  
bring, and adore him: the Lord is his name!*

*2. Low at his feet lay thy burden of carefulness;  
high on his heart he will bear it for thee,  
comfort thy sorrows, and answer thy prayerfulness,  
guiding thy steps as may best for thee be.*

*3. Fear not to enter his courts in the slenderness  
of the poor wealth thou canst reckon as thine;  
truth in its beauty and love in its tenderness,  
these are the offerings to lay on his shrine.*

*4. These though we bring them in trembling  
fearfulness, he will accept for the name that is dear,  
mornings of joy give for evenings of tearfulness,  
trust for our trembling, and hope for our fear.*

*5. Worship the Lord in the beauty of holiness;  
bow down before him, his glory proclaim;  
gold of obedience and incense of lowliness  
bring, and adore him: the Lord is his name!*

**Anthem      How Beautiful Upon the Mountains**

John Stainer

*How beautiful upon the mountains are the feet of him that bringeth good tidings,  
That publisheth peace; that publisheth salvation; that saith unto Zion, Thy God reigneth!*

**PREPARATION OF THE GIFTS**

During the Anthem the Celebrant prepares the elements for Communion.

*"The heavens are telling the glory of God; and the firmament proclaims his handiwork."*

*Psalm 19.1*

**PRAYERS**

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all people: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant *ELIZABETH* our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, all Bishops, Priests and Deacons, and specially to thy servant Susan, our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life as in trouble, sorrow, need, sickness, or any other adversity, *especially those for whom our prayers are desired.*

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

## CONFESSION AND ABSOLUTION

**Leader:** YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to Almighty God.

**Celebrant:** ALMIGHTY God,

**All:** **Father of our Lord Jesus Christ, maker of all things, judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.**

**Celebrant:** ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

**All:** **Amen.**

**Leader:** Hear what comfortable words our Saviour Christ saith unto all that truly turn to him: Come unto me all that labour and are heavy laden, and I will refresh you. - *Matthew 11:28*

God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life. - *John 3:16.*

Hear also what Saint Paul saith:

This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. - *1 Timothy 1:15.*

Hear also what Saint John saith.

If any one sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. - *1 St John 2:1, 2.*

## THANKSGIVING AND CONSECRATION

*(Choir stand)*

**Celebrant:** The Lord be with you;

**Choir:** And with thy spirit.

**Celebrant:** Lift up your hearts;

**Choir:** We lift them up unto the Lord.

**Celebrant:** Let us give thanks unto our Lord God;

**Choir:** It is meet and right so to do.

**Celebrant:** It is very meet, right, and our bounden duty that we should at all times and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and preserver of all things.  
Therefore with Angels and Archangels, and with the whole company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*Choir* Holy, Holy, Holy, Lord God of hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he who cometh in the name of the Lord,  
Hosanna in the Highest.

## **PRAYER OF CONSECRATION**

*Celebrant:* BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.  
Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he give it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.  
Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto

thee, O Father Almighty, world without end.

**All:** Amen.

*Celebrant:* The peace of the Lord be always with you;

**All:** And with thy Spirit.

**All:** We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies May be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

**Choir:** Agnus Dei

### Administration of Communion

*You are invited to receive communion in both kinds from one station at the chancel steps. If you do not wish to receive the chalice, you are invited to touch the base of the chalice while you hear the words of administration.*

*If you do not wish to receive the sacrament, you are welcome to come forward for a blessing.*

### PRAYERS AFTER COMMUNION

*Celebrant:* Let us pray.

OUR Father

**All:** who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

*Celebrant:* Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

**All:** And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee.

And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

## BLESSING

### Recessional Hymn 537 In the Cross of Christ I Glory

*1. In the cross of Christ I glory,  
towering o'er the wrecks of time;  
all the light of sacred story  
gathers round its head sublime.*

*2. When the woes of life o'er take me,  
hopes deceive, and fears annoy,  
never shall the cross forsake me:  
lo, it glows with peace and joy.*

*3. When the sun of bliss is beaming  
light and love upon my way,  
from the cross the radiance streaming  
adds more lustre to the day.*

*4. Bane and blessing, pain and pleasure,  
by the cross are sanctified;  
peace is there that knows no measure,  
joys that through all time abide.*

*5. In the cross of Christ I glory,  
towering o'er the wrecks of time;  
all the light of sacred story  
gathers round its head sublime.*

## POSTLUDE

Greeters	Ian and Sharon Rice
Chalice Bearers	Thomas Littlewood, Ken Edwards
Readers	Chris Rynberk, Doug Wilson
Singers	Audrey Coates, Sarah Pearson, Lanny Fleming, Luke MacLean
Technician	Rod Murray

Flowers are to the glory of God and in loving memory of Pam Walker, the gift of Paul.

## Announcements for July 3, 2022

### This Week at St. John's

Monday	7:00 p.m. Bible Study at Portage
Wednesday	9:30 a.m. Knitters and Quilters 10:00 a.m. Communion Service
Thursday	9:00 a.m. Morning Prayer on Zoom
Sunday	8:00 a.m. Holy Communion (BCP) 9:00 a.m. Holy Eucharist (BAS) 10:00 a.m. Holy Communion at Christ Church Chapel, Drayton 11:00 a.m. Choral Matins (BCP) with the Elora Singers

### **Altar Guild**

The Altar Guild is looking for new members especially to help with the setting up and clearing up for the 11am Sunday Eucharist services of which there are six consecutive Sundays in August and September. One of our members will be away during this time which leaves the 3 remaining active members of the Altar guild needing help as they might not be available for all Sundays.

Please contact Susan Hirst or Pam Gradwell via the church office 519-846-5911.

### **Food Emergency Appeal**

The disruption of global supply chains of wheat, cereals and cooking oils by the war in Ukraine, the impact of droughts and floods, and the ongoing challenges of the pandemic has created a global humanitarian crisis of catastrophic scale.

In east Africa it is estimated that one person is dying every minute from starvation.

PWRDF, through its membership in the Foodgrains Bank, is one of twelve Canadian aid agencies to join forces to provide assistance to countries on the edge of famine.

The Canadian government will match donations to support this humanitarian relief effort with gifts made before July 17.

You are invited to make a gift to St. John's marked "PWRDF - Humanitarian Relief".

### **Poppy Project 2022**

In recognition of the 150th anniversary of Colonel John McCrae, author of the poem, "In Flander's Fields", with support from the Legion, we are preparing for the Poppy Project this year. If you are willing to knit or crochet poppies, patterns and kits are available on the porch of the Parish Centre. Patterns are also available on our website. Presently the Knitters and Quilters are repairing poppy banners from last year. We will be installing a similar display to last year, and offering poppy banners to businesses and public spaces throughout Elora and Fergus. Contact Barb Dunsmore for more information.

### **Holidays**

Rev'd Judy is on holiday and will be back with us on Sunday July 24.

### **Elora Singers at St. John's**

Here is the schedule of services at St. John's with the Elora Singers:

**Sunday July 10, 11:00 a.m.** - Choral Matins - Guest Speaker, Michael Freeman, Six Nations and National Equity Representative, Public Service Alliance of Canada.

**Thursday July 14, 5:00 p.m.** - Evensong - Homilist: Venerable Peter Scott, Archdeacon of Greater Wellington.

**Sunday July 17, 11:00 a.m.** - Choral Matins - Homilist: Canon Paul Walker

**Thursday July 21, 5:00 p.m.** - Evensong

**Sunday July 24, 11:00 a.m.** - Choral Matins - Guest Speaker: Grant Wedge: Assistant Deputy Minister of Indigenous Affairs Ontario.

## **St. John's Four Areas of Ministry**

*Proclaim the Love of Christ - Engage and Involve - Musical Outreach - Open Doors*

Rector:	The Rev'd Canon Paul J. Walker	<a href="mailto:rector.stjohnselora@gmail.com">rector.stjohnselora@gmail.com</a>
Curate:	The Rev'd Judy Steers	<a href="mailto:curate.stjohnselora@gmail.com">curate.stjohnselora@gmail.com</a>
Director of Music:	Dr. Patrick Murray	<a href="mailto:music.stjohnselora@gmail.com">music.stjohnselora@gmail.com</a>
Organist:	Jurgen Petrenko	
Sexton and Caretaker:	Garry Cantlon	<a href="mailto:sexton.stjohnselora@gmail.com">sexton.stjohnselora@gmail.com</a>

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